

15TH VIDHAN SABHA
FOURTH SESSION

PUNJAB VIDHAN SABHA SECRETARIAT

REVISED **DATE-WISE PROGRAMME OF THE BUSINESS TO BE TRANSACTED
BY THE PUNJAB VIDHAN SABHA DURING ITS FOURTH SESSION
FROM THE 21ST MARCH, 2018 (AFTERNOON SITTING) TO
28TH MARCH, 2018.**

Wednesday, the 21st March, 2018
(3.30 P.M.)
(Afternoon Sitting)

Resumption of Discussion on Governor's Address.

Thursday, the 22nd March, 2018
(10.00 A.M.)

Non-Official Business.

Friday, the 23rd March, 2018

Off-day

Saturday, the 24th March, 2018
(10.00 A.M.)

Presentation of Budget Estimates for the year
2018-19.

Sunday, the 25th March, 2018

Holiday

Monday, the 26th March, 2018
(2.00 P.M.)

i) Resumption of Discussion on Governor's
Address.

(To be concluded)

ii) Reports of the Comptroller and Auditor General
of India for the year 2016-17 (Civil and
Commercial) and Finance Accounts of
Government of Punjab for the year 2016-17 and
Appropriation Accounts for the year 2016-17.

iii) Presentation of Demands for Grants in respect of
Supplementary Estimates for the year 2017-18.

iv) Appropriation Bill in respect of Supplementary
Estimates for the year 2017-18.

Tuesday, the 27th March, 2018
(10.00 A.M.)
(Morning Sitting)

General Discussion on Budget Estimates for the year
2018-19.

Tuesday, the 27th March, 2018
(3.30 P.M.)
(Afternoon Sitting)

Resumption of General Discussion on Budget
Estimates for the year 2018-19.

(To be concluded)

Wednesday, the 28th March, 2018
(10.00 A.M.)

i) Discussion and Voting on Demands for Grants in
respect of Budget Estimates for the year 2018-19.

ii) Appropriation Bill in respect of Budget Estimates
for the year 2018-19.

iii) Motion regarding constitution of Elected
Committees of the Punjab Vidhan Sabha for the
year 2018-19.

P.T.O.

iv) Motion under Rule 16 regarding adjournment of the House sine-die.

v) Legislative Business.

Further Revised programme, if any, will follow.

**CHANDIGARH :
THE 21ST MARCH, 2018.**

**SHASHI LAKHANPAL MISHRA,
SECRETARY.**

To

All Members of the Punjab Vidhan Sabha.

No. 9-LA-2018/_____, dated Chandigarh, the 21st March, 2018.

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Copy forwarded for information to –

1. the Chief Secretary to Government, Punjab;
2. all Additional Chief Secretaries / Financial Commissioners / Principal Secretaries / Administrative Secretaries to Government, Punjab, Chandigarh;
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4. the Secretary to Governor, Punjab;
5. the Chief Electoral Officer and Secretary to Government, Punjab, Election Department, Chandigarh, (with 4 spare copies);
6. the Legal Remembrancer and Secretary to Government, Punjab, Department of Legal and Legislative Affairs, Chandigarh;
7. the Secretary-General, Rajya Sabha, Parliament House, New Delhi-110001;
8. the Secretary-General, Lok Sabha, Parliament House, New Delhi-110001, (with two spare copies);
9. the Secretary to Government of India, Ministry of Parliamentary Affairs, 92, Parliament House, New Delhi-110001;
10. the Secretary, Government of India, Department of Legal Affairs, Ministry of Law, New Delhi-110001;
11. the Secretary, Election Commission of India, Nirvachan Sadan, Ashoka Road, New Delhi-110001;
12. the Secretaries to all State Legislative Assemblies/Councils in India;
13. the Deputy Secretary to Government of India, Ministry of Home Affairs, (Political I(A) Section), New Delhi-110001;
14. the Under Secretary to Government, Punjab, General Administration, (By name) with 180 spare copies for distribution amongst various Branches under the Administrative Secretaries;

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15. the Librarian, Lok Sabha Secretariat, Parliament House, New Delhi-110001;
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17. the Incharge, United News of India, S.C.O. 2411-12, Sector 22-C, Chandigarh;
18. the Incharge, Press Trust of India, S.C.O. 78, First Floor, Sector 47-D, Chandigarh; and
19. all Press Correspondents stationed at Chandigarh.

Balsir Kaur
**SUPERINTENDENT,
for SECRETARY.**

Balsir Kaur
Superintendent
Punjab Vidhan Sabha
Chandigarh