

ADDENDUM

TO

**THE LIST OF BUSINESS FOR THE SITTING OF THE
PUNJAB VIDHAN SABHA TO BE HELD TODAY i.e.,
THE 21ST MARCH, 2018 AT 3.30 P.M.
(AFTERNOON SITTING)**

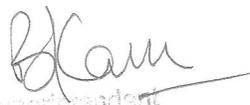
After ITEM NO. "**I QUESTIONS**", the following shall be inserted as
ITEM NO. I-A.:-

"I-A. SECOND REPORT OF THE BUSINESS ADVISORY COMMITTEE

- i) **THE SPEAKER** to present the Second Report of the Business Advisory Committee.
- ii) **A MEMBER OF THE COMMITTEE** to move that this House agrees with the recommendations contained in the Second Report of the Business Advisory Committee."

**CHANDIGARH:
THE 21ST MARCH, 2018.**

**SHASHI LAKHANPAL MISHRA,
SECRETARY.**


Superintendent
Punjab Vidhan Sabha
Chandigarh